Format of the Board Resolution

| To : | Hatton National Bank PLC, | | | | | | |
|------|---------------------------|--|--|--|--|--|--|
| | No 479, T B Jayah Mawatha | | | | | | |
| | Colombo 10, | | | | | | |
| | Sri Lanka. | | | | | | |

| Extract of | resolution | passed I | by the | Board of | Directors of | of | | | | |
|------------|------------|----------|--------|----------|--------------|-------|--------|-------------|---------|--------|
| (Company | Name) on | | | (date) | for availin | g HNB | Alerts | service off | ered by | Hatton |
| National | | Bank | | PLC | (| "HNB" |) | held | | at |
| | | | | | | | | (Address | s) | |

It is resolved that the Company do avail the above mentioned service (HNB Alerts service) in the name

of.....

offered by HNB on the terms and conditions as enumerated in the web site www.hnb.lk to the HNB Alerts solution and the HNB Alerts applications to be signed by any two Directors or a Director and the Company Secretary.

Resolved, to adopt the Hatton National Bank Alerts facility and that the alerts will be received to the below e-mail address and the mobile number.

:

:

- Mobile No
- E-Mail Address
- Name of the Mobile No owner :
- NIC No. of the Mobile No owner:

Any change to these appointments shall be duly notified to the bank by a separate Board Resolution request letter signed by the authorized signatories.

Resolved, that these resolutions be communicated to the Bank and shall remain in force until an amending resolution shall have been passed by the Company's Board of Directors and a certified copy there of shall have been received by the Bank and the Company receives written confirmation from the Bank that such amending resolution has been given effect to.

Certified that the above is a certified true copy of the resolution passed on by the Board of Directors of and that it has been entered in the usual course of business in the minutes book of the company and signed therein by the Chairman of the meeting/Company and is in accordance with the Memorandum and Articles of Association of the Company.

| Director | |
|----------|--|
| Date : | |

Director/Company Secretary